### **MINUTES**

#### OF THE

# NINE HUNDRED AND FORTY-EIGHTH

# **BOARD OF TRUSTEES**

#### OF THE

# MERCED COUNTY MOSQUITO ABATEMENT DISTRICT

Time: Tuesday, September 17, 2024 at 4:00 p.m.

Place: Westside Office, 14100 Deep Well Road, Dos Palos, CA 93620.

Trustees present:

Kim Miller Atwater

Frank Fagundes, Secretary

Michael McGlynn

Ron Borrelli, President

Gurpal Samra

Roger Pruitt

Arial King

Merced

County-at-Large

County-at-Large

County-at-Large

County-at-Large

County-at-Large

County-at-Large

Arial Fagundes, Secretary

County-at-Large

County-at-Large

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County-at-Large

Shawn Reel, Vice President
Ron Alberti

Northern Rural
Western Rural

Trustees absent:

Arial King Merced

Others present:

Rhiannon Jones, General Manager

Aric Barnett-Lynch, Business Services Supervisor Jason Bakken, Operations Services Supervisor

# Action:

- President Ron Borrelli called the meeting to order at 4:00 p.m. and asked Ron Alberti to lead the Pledge of Allegiance.
- 2. Moved to approve the minutes of the meeting of the Board of Trustees held August 20, 2024.

Made by: Frank Fagundes

Seconded: Shawn Reel Passed: Unanimously

3. Moved to approve the Special issue and Commercial Payment Authorizations, including Petty Cash, having District numbers 24-0066 to 24-0127 in the amount of \$843,448.89.

Made by: Michael McGlynn

Seconded: Ron Alberti Passed: Unanimously

4. Moved to approve the registration expenses for Trustees and Staff to attend the MVCAC 2025 Annual Conference and Exhibitor Showcase January 26-29, 2025 in Oakland, CA.

Made by: Frank Fagundes

Seconded: Kim Miller Passed: Unanimously

5. Moved to approve the authorization to declare property as surplus and place on auction and/or to dispose of accordingly.

Made by: Gurpal Samra

Seconded: Frank Fagundes Passed: Unanimously

6. There being no further business the meeting was adjourned by acclamation of the Board at 4:35 p.m.

# Correspondence

Merced County sent an invitation to Board Members to attend an AB 1234 "Ethics in Public Service" training.

# Discussion

1. The General Manager provided a report on District activities from August 20th, 2024 – September 17th, 2024.